Step 1: The Top Section is **ALWAYS** required to be filled out.

- Date of actual request
- Do not use temporary Member ID numbers from blank membership cards
- Dept is the two-letter state abbreviation
- Use their current post
- First Name as it appears on their Member ID card

|                                                                                      | THE AME                   | <b>DICANLECION</b>                      |                                                            |  |  |
|--------------------------------------------------------------------------------------|---------------------------|-----------------------------------------|------------------------------------------------------------|--|--|
|                                                                                      | MEMBEI                    | R DATA FORM                             | 02/02/2020                                                 |  |  |
|                                                                                      |                           |                                         | Date 02/03/2022                                            |  |  |
| ember ID # (9-digit) <sup>8</sup>                                                    | 867530912                 | Dept. V                                 | VI Post # 293                                              |  |  |
| Name <sup>Tom</sup>                                                                  | D                         | Reenlistment                            |                                                            |  |  |
| (Eic) (MI) (Last) (Suffix)<br>MEMBERSHIP RECORD CHANGE                               |                           |                                         |                                                            |  |  |
| Deceased                                                                             |                           |                                         | ship Awarded by Post                                       |  |  |
|                                                                                      |                           | Shorary Life Weinders                   | ship Awarded by Post                                       |  |  |
| Name Correction:                                                                     |                           |                                         |                                                            |  |  |
| (First)<br>New Address:                                                              | (MI)                      | (Last)                                  | (Suffix)                                                   |  |  |
| Line 1                                                                               |                           |                                         |                                                            |  |  |
| Line 2                                                                               |                           |                                         |                                                            |  |  |
| City                                                                                 |                           | State                                   | Zip Code                                                   |  |  |
| <u>Telephone #</u> : -                                                               | -                         | Email Address:                          |                                                            |  |  |
| Date of Birth:                                                                       | Day Year (4-digit)        | Cont. Years I                           | Mbshp: ,<br># Years Paid Mbsp Year                         |  |  |
| War Era: Check the appropriate                                                       | box. (If more than one ap | pplies, please mark only the earliest   | War Era served.)                                           |  |  |
| 4/6/17 – 11/11/18 (WWI)<br>2/28/61 – 5/7/75 (Vietnam)<br>12/20/89 – 1/31/90 (Panama) | 8/24/82 - 7/3             | /31/46 (WWII)<br>1/84 (Grenada/Lebanon) | 6/25/50 – 1/31/55 (Korea)<br>ined by U.S. Govt. (Persian G |  |  |
| Branch of Service:                                                                   | ,                         | Army Coast Guard                        | Marines Na                                                 |  |  |
| Member Transferring from:                                                            | Department                | Former Post #                           |                                                            |  |  |
| Member Transferring to:                                                              | Department                | New Post #                              |                                                            |  |  |
|                                                                                      |                           |                                         |                                                            |  |  |
|                                                                                      |                           |                                         |                                                            |  |  |
| Signature – Post Adjutant                                                            |                           | Signa                                   | ture – Member                                              |  |  |

Step 2: When updating information:

- Only fill out information that is being updated
- Signature by Post Officer is required

|                                   |                                  | RICAN LEGION<br>R DATA FORM             |                               |
|-----------------------------------|----------------------------------|-----------------------------------------|-------------------------------|
|                                   | WILWIDEF                         |                                         | Date 02/03/2022               |
| Member ID # (9-digit              | t) 867530912                     | Dept. WI                                | Post # 2930                   |
| Name Tom (First)                  | D<br>(MI)                        | Reenlistment<br>(Last)                  | (Suffix)                      |
| (113)                             |                                  | P RECORD CHANGE                         | (Sulla)                       |
| Deceased                          |                                  | onorary Life Membershi                  | p Awarded by Post             |
| Name Correction:                  |                                  | -                                       |                               |
| (First)                           | (IM)                             | (Last)                                  | (Suffix)                      |
| New Address:                      | (111)                            | (Last)                                  | (Julia)                       |
| Line 1                            |                                  |                                         |                               |
| Line 2                            |                                  |                                         |                               |
| City                              |                                  | State                                   | Zip Code                      |
| <u>Telephone #</u> :              |                                  | Email Address:                          |                               |
| Date of Birth: Month              | Day Year (4-digit)               | <u>Cont. Years Mb</u>                   | shp:<br>#Years Paid Mbsp Year |
| Var Era: Check the approp         | priate box. (If more than one ap | plies, please mark only the earliest Wa | r Era served.)                |
| 4/0/17 – 11/11/18 (WWI            | ) 12/7/41 - 12/                  | /31/46 (WWII)                           | 5/25/50 – 1/31/55 (Korea)     |
| 2/28/61 - 5/7/75 (Vietna:         |                                  | 1/84 (Grenada/Lebanon)                  |                               |
| 12/20/89 – N31/90 (Pana           | ama) 8/2/90 - Cess               | ation of hostilities as determined      | l by U.S. Govt. (Persian Gulf |
| Branch of Service:                | Air Force A                      | rmy Coast Guard                         | Mames Navy                    |
| Member Transferring <u>from</u> : | Department                       | Former Post #                           |                               |
| Member Transferring <u>to</u> :   | Department                       | New Post #                              |                               |
|                                   |                                  |                                         |                               |
|                                   |                                  |                                         |                               |
| Signature – Post Adju             | utant                            | Signature                               | – Member                      |

email to: membership@wilegion.org

Step 3: When transferring members within the Department (State)

- Fill out the transfer To/From section
- Post Officer Signature is **REQUIRED**
- Member's Signature is preferred, but "Per Phone Conversation" is also acceptable

|                                       |                         |                        |               | N LEGION<br>TA FORM                      |             |                          |
|---------------------------------------|-------------------------|------------------------|---------------|------------------------------------------|-------------|--------------------------|
|                                       |                         | MEMDE                  |               |                                          | Date        | 02/03/2022               |
| Member ID # (                         | 9-digit) <sup>867</sup> | 530912                 |               | Dept.                                    | WI          | Post # 2930              |
| Name Tom                              |                         | D                      | Ree           | enlistment                               |             |                          |
|                                       | (First)                 | (MI)                   |               | (Last)                                   |             | (Suffix)                 |
| MEMBERSHIP RECORD CHANGE              |                         |                        |               |                                          |             |                          |
| Deceased                              |                         | H                      | Ionorar       | y Life Membe                             | rship A     | warded by Post           |
| Name Correction                       | <u>on</u> :             |                        |               |                                          |             |                          |
| (Fust)                                |                         | (MI)                   |               | (Last)                                   |             | (Suffix)                 |
| New Address:                          |                         |                        |               | ,                                        |             |                          |
| Line 1                                |                         |                        |               |                                          |             |                          |
| Line 2                                |                         |                        |               |                                          |             |                          |
| City                                  |                         |                        | Sta           | te                                       |             | Zip Code                 |
| <u>Telephone #</u> :                  | -                       | -                      | Em            | ail Address:                             |             |                          |
| Date of Birth:                        | -                       | -                      |               | Cont. Years                              | s Mbshp     | . ,                      |
|                                       | Month Da                |                        |               |                                          |             | #Years Paid Mbsp Year    |
| War Era: Check t                      | the appropriate bo      | x. (If more than one a | applies, plea | ase mark only the earlie                 | est War Era | served.)                 |
| 4/6/17 - 11/11/1                      |                         | 12/7/41 - 12           |               | ·                                        | 6/25/       | 50 – 1/31/55 (Korea)     |
| 2/28/61 - 5/7/75<br>12/20/89 - 1/31/2 |                         |                        |               | renada/Lebanon)<br>hostilities as deterr | mined by I  | U.S. Govt. (Persian Gulf |
| Branch of Serv                        |                         |                        | Army          | Coast Guard                              |             | Marines Navy             |
|                                       |                         |                        |               | COMP COMP                                |             |                          |
| Member Transferrin                    | ig <u>from</u> :        | Department W           | 1             | Former Post #                            | ¢ 2930      |                          |
|                                       |                         |                        |               |                                          | 0002        |                          |
| Member Transferrin                    | ig <u>to</u> :          | Department W           | /1            | New Post #                               | 0002        |                          |
|                                       |                         |                        |               |                                          |             |                          |
| Post H                                | (i                      |                        |               | )or Dhong (                              | Convo       | reation                  |
| (                                     | - Post Adjutant         |                        |               | Per Phone C                              | DONVE       |                          |
| - angedentike                         |                         |                        |               | 018                                      | inter inter |                          |

THE AMERICAN LEGION

Step 4: When transferring a member from another Department (State)

- Fill out the transfer To/From section
- Post Officer Signature is **REQUIRED**
- Member's Signature is **REQUIRED**

|                                                                                                                                                     | MEMBER                                                                          | DATA FORM                                                                                                       | 02/                                                                  | 03/2022            |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|--|--|
| _                                                                                                                                                   |                                                                                 |                                                                                                                 | _                                                                    |                    |  |  |
| Member ID # (9-digit) 8675                                                                                                                          | 30912                                                                           | Dept                                                                                                            | t. CA                                                                | Post # 1850        |  |  |
| Name Tom                                                                                                                                            | D<br>(MI)                                                                       | Reenlistment<br>(Last)                                                                                          |                                                                      | (Suffix)           |  |  |
|                                                                                                                                                     | <b>、</b> - <i>/</i>                                                             | RECORD CHAN                                                                                                     | GE                                                                   | (                  |  |  |
| Deceased                                                                                                                                            | _                                                                               | norary Life Memb                                                                                                |                                                                      | ed by Post         |  |  |
| Name Correction:                                                                                                                                    |                                                                                 | for any Ene Memo                                                                                                | cisiip Award                                                         | ca by 10st         |  |  |
| Name Correction.                                                                                                                                    |                                                                                 |                                                                                                                 |                                                                      |                    |  |  |
| (First)<br>New Address:                                                                                                                             | (MI)                                                                            | (Last)                                                                                                          |                                                                      | (Suffix)           |  |  |
| Line 1                                                                                                                                              |                                                                                 |                                                                                                                 |                                                                      |                    |  |  |
| Line 2                                                                                                                                              |                                                                                 |                                                                                                                 |                                                                      |                    |  |  |
| City                                                                                                                                                |                                                                                 | State                                                                                                           | Zip C                                                                | ode                |  |  |
|                                                                                                                                                     |                                                                                 |                                                                                                                 | Zip (                                                                | loue               |  |  |
| <u>Telephone #</u> : -                                                                                                                              | -                                                                               | Email Address:                                                                                                  |                                                                      |                    |  |  |
| Date of Birth: Cont. Years Mbshp: ,                                                                                                                 |                                                                                 |                                                                                                                 |                                                                      |                    |  |  |
| Month Day                                                                                                                                           | Year (4-digit)                                                                  |                                                                                                                 | # rears                                                              | Paid Mbsp Year     |  |  |
|                                                                                                                                                     | (If more than one and                                                           | lies please much only the ear                                                                                   | liest Was Free segred )                                              |                    |  |  |
|                                                                                                                                                     |                                                                                 | lies, please mark only the ear $1/46$ (WWII)                                                                    | _                                                                    | 21/55 (Voran)      |  |  |
| 4/6/17 – 11/11/18 (WWI)<br>2/28/61 – 5/7/75 (Vietnam)                                                                                               | 12/7/41 - 12/3                                                                  |                                                                                                                 | _                                                                    | 31/55 (Korea)      |  |  |
| 4/6/17 - 11/11/18 (WWI)                                                                                                                             | 12/7/41 – 12/3<br>8/24/82 – 7/31                                                | 1/46 (WWII)                                                                                                     | 6/25/50 - 1/                                                         |                    |  |  |
| 4/6/17 – 11/11/18 (WWI)<br>2/28/61 – 5/7/75 (Vietnam)<br>12/20/89 – 1/31/90 (Panama)                                                                | 12/7/41 – 12/3<br>8/24/82 – 7/31<br>8/2/90 - Cessa                              | 1/46 (WWII)<br>/84 (Grenada/Lebanon)                                                                            | 6/25/50 – 1/                                                         | ovt. (Persian Gulf |  |  |
| 4/6/17 – 11/11/18 (WWI)<br>2/28/61 – 5/7/75 (Vietnam)<br>12/20/89 – 1/31/90 (Panama)<br>Branch of Service:                                          | 12/7/41 – 12/3<br>8/24/82 – 7/31<br>8/2/90 - Cessa                              | 1/46 (WWII)<br>/84 (Grenada/Lebanon)<br>tion of hostilities as dete<br>my Coast Guar                            | 6/25/50 – 1/<br>ermined by U.S. Go                                   | ovt. (Persian Gulf |  |  |
| 4/6/17 – 11/11/18 (WWI)<br>2/28/61 – 5/7/75 (Vietnam)<br>12/20/89 – 1/31/90 (Panama)                                                                | 12/7/41 – 12/3<br>8/24/82 – 7/31,<br>8/2/90 - Cessa                             | 1/46 (WWII)<br>/84 (Grenada/Lebanon)<br>tion of hostilities as dete                                             | 6/25/50 – 1/<br>ermined by U.S. Go                                   | ovt. (Persian Gulf |  |  |
| 4/6/17 – 11/11/18 (WWI)<br>2/28/61 – 5/7/75 (Vietnam)<br>12/20/89 – 1/31/90 (Panama)<br>Branch of Service:                                          | 12/7/41 – 12/3<br>8/24/82 – 7/31<br>8/2/90 - Cessa                              | 1/46 (WWII)<br>/84 (Grenada/Lebanon)<br>tion of hostilities as dete<br>my Coast Guan<br>Former Post             | 6/25/50 – 1/<br>ermined by U.S. Go<br>ed Marines<br># 1850           | ovt. (Persian Gulf |  |  |
| 4/6/17 – 11/11/18 (WWI)<br>2/28/61 – 5/7/75 (Vietnam)<br>12/20/89 – 1/31/90 (Panama)<br>Branch of Service: Air<br>Memoer Transferring <u>from</u> : | 12/7/41 – 12/3<br>8/24/82 – 7/31<br>8/2/90 - Cessa<br>Force Ar<br>Department CA | 1/46 (WWII)<br>/84 (Grenada/Lebanon)<br>tion of hostilities as dete<br>my Coast Guar                            | 6/25/50 – 1/<br>ermined by U.S. Go<br>ed Marines<br># 1850           | ovt. (Persian Gulf |  |  |
| 4/6/17 – 11/11/18 (WWI)<br>2/28/61 – 5/7/75 (Vietnam)<br>12/20/89 – 1/31/90 (Panama)<br>Branch of Service: Air<br>Memoer Transferring <u>from</u> : | 12/7/41 – 12/3<br>8/24/82 – 7/31<br>8/2/90 - Cessa<br>Force Ar<br>Department CA | 1/46 (WWII)<br>/84 (Grenada/Lebanon)<br>tion of hostilities as dete<br>my Coast Guan<br>Former Post<br>New Post | 6/25/50 – 1/<br>ermined by U.S. Go<br>ed Marines<br># 1850<br># 0002 | ovt. (Persian Gulf |  |  |
| 4/6/17 – 11/11/18 (WWI)<br>2/28/61 – 5/7/75 (Vietnam)<br>12/20/89 – 1/31/90 (Panama)<br>Branch of Service: Air<br>Memoer Transferring <u>from</u> : | 12/7/41 – 12/3<br>8/24/82 – 7/31<br>8/2/90 - Cessa<br>Force Ar<br>Department CA | 1/46 (WWII)<br>/84 (Grenada/Lebanon)<br>tion of hostilities as dete<br>my Coast Guar<br>Former Post<br>New Post | 6/25/50 – 1/<br>ermined by U.S. Go<br>ed Marines<br># 1850<br># 0002 | ovt. (Persian Gulf |  |  |

Step 5: Additional Notes:

- You can find fillable MDFs at <u>https://wilegion.org/wp-content/uploads/2022/01/Member-Data-Form-fillable-1.pdf</u>
- You do **NOT** need to send multiple copies. (If you use a printed MDF, do not send multiple copies of the same request)
- You can email MDFs to <u>membership@wilegion.org</u>
- If you fill out a Last Bugle request (<u>https://wilegion.org/wp-content/uploads/2020/02/Last-Bugle-1.pdf</u>), you do **NOT** need to also send a MDF.